*1Fw 2665*

| AMENDMENT TRANSMITTAL LETTER | | | Docket No.<br>4450-0286P |
|---|---|---|---|
| Application No.<br>10/045,955-Conf. #002750 | Filing Date<br>November 6, 2001 | Examiner<br>R. A. Stevens | Art Unit<br>2665 |

Applicant(s):  Sridhar ALAGAR et al.

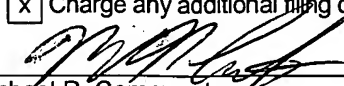Invention:  METHOD AND SYSTEM FOR BI-DIRECTIONAL PATH SWITCHED NETWORK

MS Amendment
**Commissioner for Patents**
**P.O. Box 1450**
**Alexandria, VA  22313-1450**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

| CLAIMS AS AMENDED | | | | | |
|---|---|---|---|---|---|
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate | |
| **Total Claims** | 34 | - 39 = | | x | |
| **Independent Claims** | 5 | - 5 = | | x | |
| **Multiple Dependent Claims (check if applicable)** | | | ☐ | | |
| **Other fee (please specify):** | | | | | |
| **TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:** | | | | | 0.00 |

☒ Large Entity                                    ☐ Small Entity

☒ No additional fee is required for this amendment.

☐ Please charge Deposit Account No. _____ in the amount of $ _____ .
A duplicate copy of this sheet is enclosed.

☐ A check in the amount of $ _____ to cover the filing fee is enclosed.

☐ Payment by credit card.  Form PTO-2038 is attached.

☒ The Director is hereby authorized to charge and credit Deposit Account No. ___02-2448___
as described below.  A duplicate copy of this sheet is enclosed.

☒ Credit any overpayment.

☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Dated: ___June 30, 2005___

Michael R. Cammarata
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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:
Sridhar ALAGAR et al.

Application No.: 10/045,955

Filed: November 6, 2001

For: METHOD AND SYSTEM FOR BI-
DIRECTIONAL PATH SWITCHED
NETWORK

Confirmation No.: 002750

Art Unit: 2665

Examiner: R. A. Stevens

## AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION

MS Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

June 30, 2005

Sir:

### INTRODUCTORY COMMENTS

In response to the Office Action dated March 30, 2005, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 14 of this paper.